THE CLEVELAND WHIST CLUB

UNIT 125

SCHOLARSHIP APPLICATION 2019

***Please attach your resume or activities sheet.***

All applications must be submitted by May 1, 2018 to: David Hobe

10087 Oak Branch Trail, Strongsville OH 44149-1273  
davidhobe23@gmail.com

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| --- | --- | --- |
| 1. | Last Name: | First Name: |
| 2. | Mailing Address Street:City: State : Zip: | |
| 3. | Daytime Telephone Number: ( )  Email Address: | |
| 4. | Date of Birth: Month Day Year | |
| 5. | If you are currently enrolled in high school, name and location of school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Anticipated Date of Graduation? \_\_\_\_\_\_\_\_\_\_\_\_\_  Cumulative Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_ (On a 4.0 scale)  Are you enrolled in AP Classes? Which ones?  SAT SCORE? \_\_\_\_\_\_\_\_\_\_\_\_ ACT SCORE? \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| 6. | If you are currently enrolled in college, name and location of school \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Standing: Freshman/Sophomore/Junior/Senior/ Graduate School  Cumulative GPA? \_\_\_\_\_\_\_\_\_\_\_\_ | |
| 7. | **If your resume or activities sheet answers question 7, please skip to Question 8. If not, please answer these questions on a separate sheet.)**  A. List any academic honors and awards:  B. List your extracurricular activities and school related volunteer activities:  C. List your non-school sponsored volunteer activities in the community: | |
| 8. | If you are still in high school and have decided on what college you will attend, please list school name:    If you are still undecided, where have you applied? | |
| 9. | CONNECTIONS TO UNIT 125.  Name of member to whom you are related? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  What is your relationship? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Do you caddy at bridge games or tournaments? Y N If yes, for how many years? \_\_\_\_\_\_\_  Do you play bridge? Y N  Are you a member of the American Contract Bridge League? Y N  Have you played at any of our tournaments? Y N | |

**10. On a separate sheet, please write an essay (250 - 500 words) answering the questions below:**

Describe how volunteer or community service has shaped who you are today and what community service has taught you?

### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge.

I understand that incomplete applications or applications that do not meet eligibility criteria or are not submitted in a timely fashion will not be considered for this scholarship.

**Signature of scholarship applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**